

AGENDA

GRANVILLE COUNTY BOARD OF COMMISSIONERS

Tuesday, September 8, 2026



Call to order @ 7:00 p.m.
Invocation and Pledge of Allegiance

Chair Zelodis Jay
Commissioner Rob Williford

Approval of Agenda

Consent Agenda

1. Budget Amendment #2 for Fiscal Year 2026-2027
2. FY 2025-2026 Inspection Fee Net Revenue Report
3. Fee Error and Adjustment Policy
4. Maxim Contract Addendum
5. Approval of Placer Labs (Placer.AI) Agreement
6. Approval of Southern Software Maintenance Contract
7. Approval of Motorola Service Agreement
8. Approval of Minutes
9. Tax Refunds, Releases, & Write-offs

Introductions, Recognitions and Presentations

10. Proclamation Honoring the County of Granville Employees

Public Comments

11. Public Comments

Public Hearings

12. Public Hearing for NC DOT Section 5310 Grant

Senior Services Matters

13. Adoption of Title VI Plan as Required by NC DOT 5310 Grant

Sheriff Matters

- 14. Establishment of Part-time Deputy Sheriff Position
- 15. Request to Reclassify a Sergeant Position to a Lieutenant

Development Services Matters

- 16. Design Services Agreement for the Phase I Granville Athletic Park Asphalt Parking Lot & Walking Trail Repairs
- 17. 3-Year Term Contract Agreement for Parking Lot Sealcoating, Crack Sealing and Line Striping

Planning Matters

- 18. Evidentiary Hearing Regarding Reunion Drive Major Special Use Permit Application for a Proposed Wireless Telecommunication Tower

Economic Development Matters

- 19. Adoption of the 5-Year Commercial Strategic Plan for Economic Development

Solid Waste Matters

- 20. Butner Convenience Site Concrete Pad Replacement
- 21. Contract Award for Electronic Recycling Services
- 22. Oxford and Butner Landfill(s) State Mandated Post-Closure Care and Remediation

Appointments

- 23. The Board of Trustees of the Granville County Library System

Any Other Matters

- 24. Resolution Authorizing Conveyance of Property Known as the Orange Street Community Center
- 25. Any Other Matters

County Manager's Report

- 26. County Manager's Report

County Attorney's Report

- 27. County Attorney's Report

Presentations by Commissioners

- 28. Presentations by County Board Members

Closed Session

- 29. Attorney-Client Matter as allowed by G.S. 143-318.11(a)(3)
- 30. Personnel as allowed by G.S.143-318.11(a)(6)

Adjournment

- 31. Adjournment