

AGENDA

GRANVILLE COUNTY BOARD OF COMMISSIONERS

Monday, October 20, 2025



Call to order @ 7:00 p.m.
Invocation and Pledge of Allegiance

Chair Jimmy Gooch
Commissioner Russ May

Approval of Agenda

Consent Agenda

1. Budget Amendment 5 for Fiscal Year 2025-2026
2. Triangle North Capital Project Ordinance Amendment 5 for Fiscal Year 2025-2026
3. Reimbursement Resolution for School Projects
4. Resolution to Reduce Salary of Elected Official
5. Tax Refunds, Releases, & Write-offs
6. Approval of Minutes

Introductions, Recognitions and Presentations

7. Introduction of Joshua Roberson, Assistant Facility Maintenance Director
8. Proclamation Recognizing Amanda Dixon for Excellence in Journalism
9. Resolution Supporting Operation Green Light for Veterans
10. Recognition of Human Relations Commission Members
Bessye McGhee and John Wimbush

Public Comments

11. Public Comments

Public Health Matters

12. Resolution of Support for the "Faith in Mental Health" Certificate Program

Tax Matters

13. Consideration of Refund Request for Robert and Sherrill Murray

14. Consideration of Present-Use Value Late Application

Economic Development Matters

15. Approval of On-Call Engineering Services for Economic Development

Information Technology Matters

16. Approval of Courthouse Access Control and Security System Upgrade

Sheriff Matters

17. FY26 Governor's Highway Safety Program (GHSP) Overtime Grant Resolution
18. Termination of Memorandum of Understanding for Opioid Treatment Program
19. Approval of Amended MOU for Sheriff's Office Medication-Assisted Treatment (MAT) Program (FY26–FY27)
20. Resolution to Direct the Expenditure of Opioid Settlement Funds – Sheriff's Office Medication-Assisted Treatment (MAT) Program
21. Approval of Amended Contract with Southern Health Partners
22. Approval of Detention Center Commissary Contract

Appointments

23. Vance-Granville Community College

County Manager's Report

24. County Manager's Report

County Attorney's Report

25. County Attorney's Report

Presentations by Commissioners

26. Presentations by County Board Members

Any Other Matters

27. Any Other Matters