

AGENDA

GRANVILLE COUNTY BOARD OF COMMISSIONERS

Monday, November 3, 2025



Call to order @ 7:00 p.m.
Invocation and Pledge of Allegiance

Chair Jimmy Gooch
Commissioner Timothy Karan

Approval of Agenda

Consent Agenda

1. Budget Amendment 6 for Fiscal Year 2025-2026
2. Tax Refunds, Releases, & Write-offs
3. Resolution Conveying JCPC Van to Boys and Girls Club
4. Approval of Minutes

Introductions, Recognitions and Presentations

5. Introduction of the 2025-2026 Granville County Youth Leadership Council
6. Proclamation Recognizing November 2025 as Veterans and Military Families Appreciation Month

Public Comments

7. Public Comments

Public Hearings

8. Public Hearing on Economic Development Expansion Award to Dill Air Control Products

Sheriff Matters

9. Authorization for Medical Retirement and Transfer of Ownership of K9 Kepher to Deputy Handler

Development Services Matters

10. Approval of Contract for Asbestos Abatement and Demolition at Former GC Hawley Middle School Site

Planning Matters

11. Legislative Hearing: Duke Energy Satterwhite Road Rezoning

Appointments

12. SGWASA

County Manager's Report

13. County Manager's Report

County Attorney's Report

14. County Attorney's Report

Presentations by Commissioners

15. Presentations by County Board Members

Any Other Matters

16. Any Other Matters